

**European Academy of Religion**  
**Palermo, May 20 – 23, 2024**

**Panel: Philosophy of Religion – Paradigm shifts and their relevance in and for philosophy of religion**

Chair: Hans-Peter Grosshans: [grosshans@uni-muenster.de](mailto:grosshans@uni-muenster.de)

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EuARE 2024 Map:

<https://www.google.com/maps/d/viewer?mid=1ZJams7vPWCIQB2csRilVhQomG-PdGxw&usp=sharing>

– All papers will take place at the Pontificia facoltà teologica di sicilia

**Panel Schedule**

	<b>Monday, 20<sup>th</sup> May 2024</b>
8:30 – 9:30	- Prof. Dr. Johnson Uchenna <b>Ozioko</b> (Rome, Italy): Alessi on the Essence of Religion: Philosophical Reflections  - Prof. Dr. Javad <b>Darvish</b> (Tehran, Iran), Philosophy of Religion Turns a Corner: The Shift Towards Science in the 21 <sup>st</sup> Century
9:45 – 10:45	- Prof. Dr. Gorazd <b>Andrejč</b> (Groningen, Netherlands / Koper, Slovenia), Pointlessness of Religion as Its Virtue  - Dr. Binita <b>Mehta</b> (San Marcos, USA): The Yoga-Vedāntic Philosophical Inquiry of the Problem of Self-Cultivation
11:00 – 12:00	- Dr. Derrick <b>Witherington</b> (Chicago, USA): From the Depths to the Heights: Reframing Metaphysics <i>De Profundis</i>  - Dr. Javad <b>Taheri</b> (Groningen, Netherlands): The Theory of I‘tibārīyyāt: Ground-breaking and Understudied Development in Islamic Philosophy
12:15 – 13:15	- Dr. Giorgi <b>Kapanadze</b> (Poti, Georgia), Religious Epistemology: The Character and Nature of Spiritual Search  - Prof. Dr. Marcin <b>Iwanicki</b> and Prof. Dr. Anna Maria <b>Karczewska</b> (Lublin, Poland), A Problem for the Bootstrapping View of Divine Foreknowledge
13:15 – 14:15	<b>Lunch Break</b>
14:15 – 15:15	- Daniel <b>Muller</b> (Amsterdam, Netherlands), Immanuel Kant on The End of All Things: Philosophical Eschatology as Theo-Political Critique  - Lena <b>Mausbach</b> (Münster, Germany), Sören Kierkegaard’s Perspective on ἐπιστήμη and πίστις in the <i>Philosophical Fragments</i>

15:30 – 16:30	<ul style="list-style-type: none"> <li>- José Miguel <b>Silva</b> (Leuven, Belgium), From Didactics to Heuristics. A real possibility for theology? The paradigmatic shift proposed by Emmanuel Falque</li> <li>- Adriana <b>Michiewicz</b> (Kraków, Poland), Rethinking Weakness: The contemporary reinterpretations of the theology of the cross in John Caputo and Gianni Vattimo</li> </ul>
	<b>Tuesday, 21<sup>st</sup> May 2024</b>
8:30 – 9:30	<ul style="list-style-type: none"> <li>- Dr. William <b>French</b> (Chicago, USA), Ecological Concerns and the Recovery of the Great Chain of Being</li> <li>- Dr. Deborah <b>Casewell</b> (Chester, England), Love and Phenomenology: Christos Yannaras and the Theological Turn</li> </ul>
9:45 – 10:45	<ul style="list-style-type: none"> <li>- Dr. Daniel <b>Horan</b> (Notre Dame, USA), Beyond the Spector of Theodicy: Shifting Focus from Philosophy of Evil to Theology of Fear</li> <li>- Dr. Andreas Gonçalves <b>Lind</b> (Rome, Italy), Rethinking the Classical Epicurean Paradox through Michel Henry’s Radical Phenomenology</li> </ul>
11:00 – 12:00	<ul style="list-style-type: none"> <li>- Dr. Brandon <b>Watson</b> (Münster, Germany), Religious Language and the Problem of Metaphorical Speech</li> <li>- Dr. Davide <b>De Caprio</b> (Strasbourg, France), Racism, Pluralism, and Philosophy of Religion. Some reflections about a paradigm shift in the field</li> </ul>
12:15 – 13:15	<ul style="list-style-type: none"> <li>- Noemi <b>Faustini</b> (Rome, Italy), Simone Weil’s Worker Self-Emptying Process and Jewish Mysticism: Kabbalistic Sources of Decreation</li> <li>- Linto Francis <b>Kallukulangara</b> (Leuven, Belgium), The Possibility of a Moderate Cognitivist Theistic Epistemology in the Recent Phase of Analytic Philosophy of Religion</li> </ul>
13:15 – 14:15	<b>Lunch Break</b>
14:15 – 15:15	<ul style="list-style-type: none"> <li>- Tobias <b>Friesen</b> (Heidelberg, Germany), Affect Theory as a New Paradigm for Philosophy of Religion and Theology</li> <li>- Maciej <b>Oleksy</b> (Kraków, Poland): The benefits of anachronisms. The concept of religion and dialogic form in Iris Murdoch’s <i>Above the Gods</i></li> </ul>
15:30 – 16:30	<ul style="list-style-type: none"> <li>- Oliver <b>Wright</b> (Oxford, England), Paradigmatology: Giorgio Agamben’s ‘Analogy’</li> <li>- Ryan <b>McAleer</b> (Leuven, Belgium), Philosophical Perspectives for a “Courageous Cultural Revolution” in Theology</li> </ul>
	<b>Wednesday, 22<sup>nd</sup> May 2024</b>

8:30 – 9:30	<ul style="list-style-type: none"> <li>- Prof. Dr. Amber <b>Griffioen</b> (Durham, USA): On Philosophizing in the “Purely Intellectual” Mode: Toward a More Radical “Public-Facing” Analytic Philosophy of Religion</li> <li>- Prof. Dr. Yiftach <b>Fehige</b> (Toronto, Canada), The Kuhnian Paradigm in the Pluralist Perspective of Talmudic Theology</li> </ul>
9:45 – 10:45	<ul style="list-style-type: none"> <li>- Alberto <b>Cavallarín</b> (Tilburg, Netherlands), Deep Religious Disagreement: Social Epistemology Meets Religious Epistemology</li> <li>- Dr. Alina Therese <b>Lettner</b> (Kassel, Germany), Semiotics as a paradigm for reconstructing religious forms of thought and being: Reading St. Augustine’s theory of signs and cognitional triads in light of Peirce</li> </ul>
11:00 – 12:00	<ul style="list-style-type: none"> <li>- Tugay <b>Taşçı</b> (Istanbul, Turkey), Should we give up certainty in theology? A Bayesian Probabilistic case and personal explanation of the universe</li> <li>- Open Discussion</li> </ul>