

Panel EuARe 2024

Controversy and Perception: Jews and Christians Amidst Dialogue and Dispute

Miriam Benfatto, University of Bologna

Update 05.04.24

Session 1

60 min: 8.30-9.30

(= 15 min. for each presentation (=45 minutes) plus 15 minutes for questions and remarks at the end)

8.30-8.45

1. Eunat Mirones Lozano, eunatemironeslozano@usal.es

Universidad de Salamanca

Paper: *The Big Fish of Jerome's Commentary on Jonah: the Haggadah in the writings of the Church Fathers*

8.45-9.00

2. Silvana Kandel Lamdan, silvana.kandel@mail.huji.ac.il

Hebrew University of Jerusalem

Paper: *Judaism and the Twentieth-Century Catholic Renewal in Europe and the Global South*

9.00-9.15

3. Andres Frischeisen, frischeisen.andres31@gmail.com

Harvard Divinity School

Paper: *Baptism Within its Second Temple Context: Ablution Rituals, Purity-Defilement Dynamics, and Collective Obligation*

9.15-9.30 Discussion

9.30-9.45 Coffee break

Session 2

60 min: 9.45-10.45

9.45-10.00

1. Daniel Lasker, lasker@bgu.ac.il

Ben-Gurion University of the Negev

Paper: *How the Study of the Medieval Jewish-Christian Debate Has Changed in the Last Half Century*

10.00-10.15

2. Cristiana Facchini, cristiana.facchini@unibo.it

University of Bologna

Paper: *Gender, Space, and Religious Confrontation in Late Renaissance Venice*

10.15-10.30

3. Petros N. Toulis, pettoul@hotmail.com

Aristotle University of Thessaloniki

Paper: *Dialoguing with Judaism during Palamite controversy*

10.30-10.45 Discussion

10.45-11.00 Coffee break

Session 3

60 min: 11.00-12.00

11.00-11.15

1. Sara Britti, sara.britti@unimore.it

University of Modena and Reggio Emilia

Paper: *A «Paradigm Shift»: Christian Controversies on the Conversion of Jews between Nuances and Homogenisation*

11.15-11.30

2. Francesco Testa, franciscus.testa@gmail.com

University of Lisbon - University of Potsdam

Paper: "You shall surely die". *Elijah Montalto's Tratado and the Exegesis of Genesis 2:17*

11.30-11.45

3. Federico Dal Bo, fdalbo@unimore.it

University of Modena and Reggio Emilia

Paper: *Philology, Typography, and Theology. Christological Issues in the early 16th-century editions of Psalms*

11.45-12.00 Discussion

12.00-12.15 Coffee break

Session 4

60 min: 12.15-13.15

12.15-12.30

1. Margherita Pepoli, margherita.pepoli@phd-drest.eu

University of Roma, La Sapienza - École Pratique des Hautes Études

Paper: *Trinitas hic aperte*. How Christianizing interpretation of kabbalistic texts shaped humanist translations from Hebrew

12.30-12.45

2. Birgit Klein, birgit.klein@hfjs.eu

University of Jewish Studies, Heidelberg

Paper: *Jewish and Christian recipes in early modern Europe: reciprocal adoption without polemics*

12.45-13.00

3. Jonathan Elukin, Jonathan.Elukin@trincoll.edu

Trinity College, Connecticut

Paper: *Jews as Christ Figures: Appropriating Judaism and the Theological Universalization of the Holocaust*

13.00-13.15 Discussion

13.15-14.15 Lunch break

Session 5

60 min: 14.15-15.15

14.15-14.30

1. Emma Polyakov, polyakove@merrimack.edu

Merrimack College, North Andover, MA

Paper: *Jewish-Christian Conversion and Jewish Christianity: A Case Study of Conflicting Interpretations*

14.30-14.45

2. Fabio Caruso, fcarus@luc.edu

Loyola University Chicago

Paper: *Pontius Pilate in Black and White: Between Jerusalem and Rome*

14.45-15.00

3. Fred A. Lazin, lazin@bgu.ac.il

Ben Gurion University, Beer Sheva, Israel

Paper: *Christian activists in the American struggle for Soviet Jewry; the case of Sister Ann Gillen and the National Interreligious Task Force on Soviet Jewry*

15.00-15.15 Discussion

15.15-15.30 Coffee break

Session 6

60 min: 15.30-16.30

15.30-15.45

1. Magdalena Dziaczkowska, magdalena.dziaczkowska@ctr.lu.se

Hebrew University of Jerusalem - Lund University

Paper: *Vernacular Religion in Oral Histories: Jewish-Catholic Encounters in Interwar Poland*

15.45-16.00

2. Monica Merutiu, m_merutiu@yahoo.com

Babes -Bolyai University

Paper: *Europe's Judeo-Christian Tradition and the Jewish-Christian Dialogue*

16.00-16.15

3. Piotr Sawczynski, piotr.sawczynski@gmail.com

Jesuit University Ignatianum, Krakow

Paper: Against *kenosis*? The idea of *tsimsum* as an intellectual dialogue of Judaism and Christianity

16.15-16.30 Discussion